



4-H'ers, Parents & Volunteers

Montgomery County 4-H Honors Awards WRAP UP

2022 KENTUCKY STATE FAIR CHAMPIONS

- | | | |
|--|------------------|------------------------------|
| State 4-H Shooting Sports | | State 4-H Livestock |
| *Isaiah Blankenship | *Rebekah Jones | *Addison Arnett |
| *Hannah Chandler | *Landon Lawson | *Braylon Crank |
| *Will Compton | *Katherine Parks | *Kenleigh French |
| *Dakota Hunley | *John Stephens | |
| *Dawson Jones | *Sophia Wright | |
| State 4-H Shooting Sports Demonstration | | |
| * Curtis Bailey | | |
| State 4-H Foods & State Speech & Demo Contest | | State 4-H Photography |
| *Maesyn Ingram | | *Zachary Manley |

2022 ACHIEVEMENT & PROJECT RECORDS AWARD WINNERS

- *Uryah Ayers, *Zander Ayers, *Curtis Bailey,
*Arabella Caldwell, *Isaac Carpenter, *Will Compton,
*Kenleigh French, *Nevaeh Hall, *Maesyn Ingram,
*Braxton Johnson, *Abigail Jordan, *Justin Leadingham,
*Zachary Manley, *Lance Munday, *Jefferson Oldfield,
*Luke Pierce, *Rilee Pitts, *Bracken Powell, *Jayla Sands,
*Dalton Smith, *Kaylee Wilson, *Leah Wilson,
*Kyera Wright, *Sophia Wright

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Our Dedicated
4-H VOLUNTEER LEADERS
& Generous
SUPPORTERS

James Agee

Kim Agee

Scott Allen

Jennifer Amburgey

John Arnold, Jr.

Andy & Mary Baker

Jessica Bailey

Ralph Bailey

Nicole Banfield

Kelley Beverley

Len Beverley

Paula Blackwell

Catherine Blair

David Burchett

Busy Seeker Homemakers

Camargo Homemakers

Charles & Glenda Comer

Jonathan Crum

Shane Crum

Dairy Queen

Bobby Paul Davis

Connie Davis

Jonathan Farler

Leighann French

Greg & Tina Garland

Mary Garrett

Gate City Belles Homemakers

Lee Greer

Lori Hudson

Calvin Hunt, Jr.

Anne-Marie Johnson

Kelly Johnson

Chad Jones

Aaron Jordan

Kiwanis Club of Mt. Sterling

Chris Kegley

Will Keath

Breonica McKinney

Mont. Co. Homemakers Assoc.

Mount Sterling Rotary Club

Caitlin Myers

Zach Neal

Gary Orme

Victoria Ricketts Orme

Kelly Pierce

Jessica Powell

Rep. David Hale

Jamie Reffitt

The Ricketts Family

Risner's Tax Service

Debbie Stephens

Mary Lynn Stockdale

Aspen Taylor

David Taylor

Meghan Vice

James Workman

SPECIAL AWARDS

RECIPIENTS

- ◆ *Floyd McDaniel Award— Lance Munday*
- ◆ *Tammy Watkins 4-H Award of Excellence—Jr. Kenleigh French*
- ◆ *Tammy Watkins 4-H Award of Excellence - Sr. Sophia Wright*
 - ◆ *Roberta Hunt Award—Zachary Manley*
- ◆ *Finnell L. Fields 4-H Council Award—Abigail Jordan*
 - ◆ *Take Aim Award—Will Compton & Luke Pierce*
- ◆ *Kentucky Petroleum Supply Award—Jayla Sands & Kyera Wright*
- ◆ *Spirit of Montgomery County in Arts & Science Award—Lance Munday*
- ◆ *Calvin H. Hunt Community Builder Award—Greg Waters Dairy Queen*
 - ◆ *4-H Leader Awards—Nikki Banfield & Kelly Johnson*

4-H Capitol Experience

This year we had 3 youth to participate in the 2023 4-H Capitol Experience on March 14th. Jackson Toy, Clay Garland and Zachary Toy visited the State Capitol Building and learned how the legislature worked. Pictured here are (left to right standing): Charles Comer, 4-H Youth Development Agent; Jessie Drake-Toy, Montgomery County Program Staff Assistant and Representative David Hale, Sitting are: Jackson, Clay and Zachary.



4-H Teen Summit—This year we had 4 teen youths attend the Summit at Jabez, Kentucky. Those attending were Kenleigh French, Jefferson Oldfield, Nevaeh Hall, and Sidney Shea Amburgey. Kyera Wright and Lance Munday serve as Teen Council officers. Youth attending middle school grades 6th through 8th are eligible to attend 4-H Teen Summit.

Speech & Demonstration Contest Results

4-H Speech and Demonstration contest was held recently for county 4-H members. Six youth will now advance onto the Area contest in May. They include Emma Combs, Curtis Bailey, Kyera Wright, Lance Munday, Kenleigh French, and Sophia Wright.

The Speech and Demonstration event is a communication event that begins at county level. Youth who qualify at county advance to district level vying for the opportunity to advance to the State 4-H Communications Contest held at the University of Kentucky campus in July.

These qualified from Montgomery County will now advance to the C1-C2 Area contest to be held on Tuesday, May 2 at the Madison County Extension Service office.

Winners from the Area Contest will go on to the State Contest on July 8 at Red Oak Elementary School in Nicholasville.



Helping Volunteers **THRIVE!**

A professional development series, connecting the 4-H Thriving Model and VRKC resources, provided by the Volunteer Specialists of the Southern Region:

(Each session begins at 2:30pm ET)

APRIL 6, 2023

Communication: Belonging & Relationships

MAY 4, 2023

Positive Youth Development: Sparks

AUGUST 3, 2023

Educational Design & Delivery: Engagement

SEPTEMBER 7, 2023

Organizational Skills: Belonging & Relationships

OCTOBER 5, 2023

Interpersonal Relationships



Register today!

<http://bit.ly/3F9kAsI>

4-H JR CHEF/CULINARY CLUB

This year we have 3 teams that will be participating in the 4-H Jr. Chef and 4-H Culinary events. One senior team and two junior teams. These youth have been working hard at practices each Thursday after school to get ready for their competitions. Senior members

of this years team are: Tanner Campbell, Dalton Collison, Luke Baker, & Adyen Burgess. Junior members include: Ryker Burton, Chase Taylor, Elijah Clarkson, Laihla Smith, Pierce Mynheir, Olivia Drake, Kylie Cooper.



All 3 teams competed recently in the Nancy Green Pancake competition. Team 2 (girls team) of the Juniors won and received a check for \$300. Shown here to the right, Tanner Campbell is teaching knife skills to the younger kids.



14-17 — TUESDAY - FRIDAY
JUNE UNIVERSITY OF KENTUCKY

KENTUCKY 4-H
TEEN
CONFERENCE
 #EMBRACEKY4H

Embrace Kentucky 4-H

4-H'ers Get Ready for 4-H Teen Conference! Youth graduating from 8th grade through 12 grade and up to age 18 as of January 1st 2023 are invited to attend. Contact the Montgomery County Extension Office for more information at 859-498-8741 or email ccomer@uky.edu.

4-H Livestock Club INFO

REMINDER: Validation of Market Livestock Animals 2023

For 2023, please note that validation tags and packets for 4-H and FFA market livestock (steer, heifer, pig, goat and lamb) will be ordered directly from the Kentucky State Fair office by youth/families. Youth/families will be responsible for completing the tagging/packets on their own and sending the information back to the Kentucky State Fair office. **Exhibitor** orders tags from https://kyvenues-web.ungerboeck.com/sop/sop_p2_form.aspx?orderform=01&SessionID=fbnfblej8fcofhfc8ffm

Please note, 4-H agents and FFA advisors will not order tags. It is the exhibitor's responsibility to order K.U.I.P. tags.

The important dates and deadlines for market animal exhibitors:

April 1, 2023 – Market Lamb, Goat, Hog Tag Order Form Opens

May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline. Note: this only applies to exhibitors who are NOT siblings and are completing the Co-Tagging Waiver Form

May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline

May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline...Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR post-marked by 5/24/2023. **NO EXCEPTIONS**

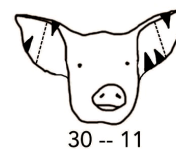
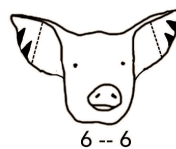
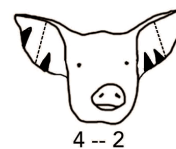
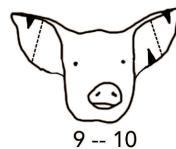


*February Livestock Club Meeting
Demonstration on tail docking and
orphan lamb care*

4-H Livestock Club Meeting—The March meeting of the 4-H Livestock Club was held on March 21 in the Extension Education Center. Last night, we did ear notching on pigs ears, the leaders supplied paper plates and cut out paper ears and let the kids cut the notches to resemble what the notches mean. It was a really good fun activity for the youth. Anna Reffitt and Braxton Johnson taught the activity.

Farmers have a system for notching the ears of pigs to help identify them. The notches in each ear represent a number. There are four places for notches in each ear, and each place can hold either 0, 1, or 2 notches.

Use the clues below to decode the system and then notch your own pig at the bottom of the page.



4H Projects

S A E L W O O D W O R K I N G
 M S S Q R T R K P S E W I N G
 S T R O P S G N I T O O H S K
 O P O Y E H M D F I L Q T P J
 E G H C R C R O C H E T I N G
 N M Q S C Z Y R T S E R O F M
 T U E R U T L U C I T R O H S
 O P H O T O G R A P H Y U L R
 M A H M P I H S R E D A E L E
 O A X K W T K G W M F S W X R
 L X O Y M S P J J O T W M W O
 O Y E O G F H M O U P A W X L
 G M P Z I R G D U R H M N O P
 Y R N P I H S N E Z I T I C X
 C Z W J C N E Y O T M S Z Y E

CITIZENSHIP

CROCHETING

ENTOMOLOGY

EXPLORERS

FOODS

FORESTRY

HORSE

HORTICULTURE

LEADERSHIP

PHOTOGRAPHY

SEWING

SHOOTING SPORTS

WOODWORKING





**FOR MORE INFORMATION
ON THE
MONTGOMERY COUNTY
4-H PROGRAM**

**CONTACT:
CHARLES COMER**

**MONTGOMERY CO. EXTENSION AGENT
FOR 4-H YOUTH DEVELOPMENT
106 E. LOCUST ST.
MT. STERLING, KY 40353-1404
859-498-8741
ccomer@uky.edu**

**4-H
TEEN
COUNCIL**

Meets on
1st Thursday
@ 6:00 PM

**4-H
SADDLE CLUB**

Meets on
3rd Mondays
@ 6:30 PM

**4-H
LIVESTOCK
CLUB**

Meets on
3rd Tuesdays
@ 6:30 PM

**4-H
SHOOTING
SPORTS CLUB**

Meets on
4th Tuesdays
@ 6:30 PM

**4-H
Clover Bud
CLUB**

Meets on
1st & 3rd Wednesdays
@ 5:00 PM

REMINDER: Montgomery County now has a new Club it is a "4-H Dairy Goat Club". If you are interested in joining this club they will welcome you. You can be a member of the Livestock Club and the Dairy Goat Club or just the Dairy Goat and not the Livestock Club. Dairy Goat meets on the 4th Monday of each month at 6:30 in the Extension Education Center. Hope to see you there. Staci Clarkson is the leader.

**4-H
DAIRY GOAT
CLUB**

Meets on
4th Monday
@ 6:30 PM

4-H PLEDGE I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world. 

Sincerely,

Charles M. Comer,
Montgomery County
Extension Agent
for 4-H Youth Development

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