

4-H News
February, 2023



University of Kentucky
 College of Agriculture,
 Food and Environment
 Cooperative Extension Service

Cooperative Extension Service
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4-H'ers, Parents & Volunteers



**4-H Speech
 & Demonstration Contest**
March 2, 2023

If you are interested in participating in the Montgomery County 4-H Speech & Demonstration Contest this year, you can register at the Montgomery County Extension Office at 106 East Locust Street, Mt. Sterling, Or Call 859-498-8741. Give us your name, age, category and title of your speech or demonstration.

- * Registration Deadline is February 27, 2023
- * There is no cost to compete in this contest.
- * Contest begins at 6:00 pm
- * Contest takes place at the Extension Education Center.

If you need to see the category list, contact the office.

Contest is held at the Montgomery County Extension Education Center. This will be an IN PERSON Contest this year.

- ▣ The County Contest will be held at the Montgomery County Extension Education Center meeting room.
- ▣ All County Champions will advance to the District Contest.

All county winners will receive a ribbon.



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Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
 LEXINGTON, KY 40546



Disabilities accommodated with prior notification.



Disabilities accommodated with prior notification.

Who: Montgomery County 4-H Youth
What: 2023 4-H Camp
When: June 5-9, 2023
Where: North Central 4-H Camp,
Carlisle, KY
Register: March 1st through
Signup Genius
Theme: Time Warp



Camper spots will go fast and are on a First Come First Serve basis. Sign up begins at 8 am on March 1st. The link will be posted on Facebook and on our Webpage.



Montgomery County 4-H Honors Awards Reception



*** Thursday, March 9,
2023**

*** Montgomery County
Extension Education
Center
◆ 6:00 pm**

Youth who completed an Honors Form or a Project Report Form for either the county fair or the achievement report in October, will receive an invitation to attend this reception. Please call in and let us know you are planning to attend.

NEXT MONTH: 4-H WRITING CONTEST. IF YOU ARE INTERESTED IN POETRY, SONG WRITING, ESSAYS, PRESS RELEASES, PSA'S OR OTHER WRITING CONTESTS, CONTACT THE OFFICE FOR MORE INFORMATION ON CONTESTS THAT INVOLVE YOUR WRITING SKILLS. TEST YOUR WRITING SKILLS AGAINST OTHERS IN KENTUCKY.



The Montgomery County 4-H Cloverbuds made greeting cards at their December Club meeting for the elderly at the nursing home.



These youth meet the 1st and 3rd Wednesdays of each month at the Extension Education Center at 5:00 pm.



GOODWILL MEETS 4-H

• UPCYCLE CHALLENGE •

OVERVIEW

Each participant (must be in grades 8-12 to participate) will receive a \$20 Goodwill voucher for the purpose of collecting materials from their local Goodwill store. Vouchers can **ONLY** be used at Goodwill locations listed on www.goodwillky.org/4H.

Participants will use their sewing skills to revamp the items, turning something old into something new, based on the 4-H upcycling guidelines.

PHOTO GUIDELINES

Each participant may only submit **ONE** before photo and **ONE** after photo, and they must be wearing or holding their items in each photo. Photos must be taken using **vertical/portrait orientation**. When submitting photos via email, please include the participant's first and last name and the Goodwill store at which their items were found.

DATES

FEBRUARY 26: FINAL day to sign up with your 4-H agent

MARCH 6: Goodwill vouchers will be mailed/distributed

APRIL 14: Deadline to submit photos to lauren.deitering@goodwillky.org

APRIL 24-28: Voting will take place on Goodwill's Facebook & Instagram (@goodwillky)



PRIZES

1st place: Teen Conference registration + \$100 Goodwill gift certificate

2nd place: \$150 toward Teen Conference registration + \$50 Goodwill gift certificate

3rd place: \$40 Goodwill gift certificate

4th place: \$30 Goodwill gift certificate

5th place: \$20 Goodwill gift certificates

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4-H Livestock Club INFO

Validation of Market Livestock Animals 2023

For 2023, please note that validation tags and packets for 4-H and FFA market livestock (steer, heifer, pig, goat and lamb) will be ordered directly from the Kentucky State Fair office by youth/families. Youth/families will be responsible for completing the tagging/packets on their own and sending the information back to the Kentucky State Fair office. **Exhibitor** orders tags from https://kyvenues-web.ungerboeck.com/sop/sop_p2_form.aspx?orderform=01&SessionID=fbnfblej8fcofhlf88ffm

Please note, 4-H agents and FFA advisors will not order tags. It is the exhibitor's responsibility to order K.U.I.P. tags.

In regard to verifying 4-H exhibitors' 6-hour educational requirement: *"The supervising county Extension agent must verify that 4-H exhibitors have completed their six-hour educational requirement. Agents will receive a list of 4-Hers that have submitted validation forms from the Kentucky State Fair Entry Department after the validation deadline. Once received, the agent will complete an online form verifying (or refuting) that each member has received required educational hours. For 4-H members that have not received educational hours, agents are asked to notify 4-Hers and their families that they are not eligible to compete because they did not meet the 6-hour educational requirement."*

The important dates and deadlines for market beef exhibitors:

February 1, 2023- Market Cattle Tag Order form opens

March 3, 2023 – Market Cattle Co- Tagging request deadline. Note: this only applies to exhibitors who are NOT siblings and are completing the Co-tagging Waiver Form

March 10, 2023 – Market Cattle Tag Order Deadline

March 24, 2023 – Market Cattle Validation Form Deadline...Market Cattle DNA envelopes must be in- hand of the Kentucky State Fair by end of business day 3/24/2023 OR postmarked 3/24/2023.

NO EXCEPTIONS.

April 1, 2023 – Market Lamb, Goat, Hog Tag Order Form Opens

May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline. Note: this only applies to exhibitors who are NOT siblings and are completing the Co-Tagging Waiver Form

May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline

May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline...Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR post-marked by 5/24/2023. **NO EXCEPTIONS**





**FOR MORE INFORMATION
ON THE
MONTGOMERY COUNTY
4-H PROGRAM**

CONTACT:

CHARLES COMER

MONTGOMERY CO. EXTENSION AGENT
FOR 4-H YOUTH DEVELOPMENT
106 E. LOCUST ST.
MT. STERLING, KY 40353-1404

859-498-8741

ccomer@uky.edu

**4-H
TEEN
COUNCIL**

Meets on
1st Thursday
@ 6:00 PM

**4-H
SADDLE CLUB**

Meets on
3rd Mondays
@ 6:30 PM

**4-H
LIVESTOCK
CLUB**

Meets on
3rd Tuesdays
@ 6:30 PM

**4-H
SHOOTING
SPORTS CLUB**

Meets on
4th Tuesdays
@ 6:30 PM

**4-H
Clover Bud
CLUB**

Meets on
1st & 3rd Wednesdays
@ 5:00 PM
February, 2023

DAIRY GOAT CLUB: Montgomery County now has a new Club it is a "4-H Dairy Goat Club". If you are interested in joining this club they will welcome you. You can be a member of the Livestock Club and the Dairy Goat Club or just the Dairy Goat and not the Livestock Club. Dairy Goat meets on the 4th Monday of each month at 6:30 in the Extension Education Center. Hope to see you there. Staci Clarkson is the leader.

**4-H
DAIRY GOAT
CLUB**

Meets on
4th Monday
@ 6:30 PM



Congratulation to AIDEN SPRINGER for qualifying for the Kentucky 4-H Muzzle loading National Championship team which will compete in the National 4-H Shooting Sports Invitational in Grand Island, Nebraska, on June 25-30, 2023.

Sincerely,

Charles M. Comer,
Montgomery County
Extension Agent
for 4-H Youth Development

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