

## 4-H News

### August, 2024

**Hello, 4-H Families:**

**In This Issue:**

Rally Day.....1  
 Results .....1-2

4H BBQ Contest Results.....3

4-H State Communications  
 Results.....3

4H YEA-REAP.....3

Shooting Sports Results.....4

Teen Club News.....4

Club General Information.....5

Civil Rights Statement.....5

### YOUTH EXHIBITED AT THE ANNUAL MONTGOMERY CO. 4-H PROJECT RALLY DAY

Montgomery County 4-H hosted a 4-H Project Rally Day at the Montgomery County Extension Education Center on Thursday, July 25. The event is a qualifying-event for 4-H project work to be selected for entry at 4-H Cloverville at the Kentucky State Fair in Louisville, KY. At the Rally, the project exhibits were judged and received a quality ribbon of Blue, Red or White. The color corresponds to the quality of excellence of the exhibit with blue meaning excellent, red meaning very good and white meaning fair. Champions in each project category also received a Purple Ribbon and will now advance to the Kentucky State Fair in August for further competition and recognition on the state level.

Following are the results of the 2024 Montgomery County 4-H Project Rally Day:

► **DIVISION 1000 – COUNTY RECORD BOOKS**

- ^ Class 1002 – 4-H Project Record Books:  
 Laci Sorrell – Sewing, Clothing – Blue Ribbon  
 Laci Sorrell – Sewing, Non-Clothing – Blue Ribbon  
 Erika Woosley – Sewing, Non-Clothing – Blue Ribbon

► **DIVISION 6015 – HORTICULTURE & PLANT SCIENCE**

- ^ Class 567 – Vegetable Bucket Garden—Jefferson Oldfield – 1st Place: Blue & Champion
- ^ Class 574 – Garden/Orchard Display -- Kenleigh French – 1st Place; Blue & Champion
- ^ Class 575 – Tomato – Cherry—Kenleigh French – 1st Place: Blue & Champion
- ^ Class 577 – Tomato – Heirloom—Kenleigh French – 1st Place: Blue & Champion
- ^ Class 579 – Peppers: Bell - Kenleigh French – 1st Place: Blue & Champion
- ^ Class 580 – Peppers: Sweet—Kenleigh French – 1st Place: Blue & Champion
- ^ Class 581 – Cucumbers, Slicing—Kenleigh French – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 583 – Beans, Snap or Lima—Kenleigh French – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 586 – Squash, Summer—Kenleigh French – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 587 – Eggplant—Kenleigh French – 1<sup>st</sup> Place: Blue &



Champion

- ^ Class 588 – Potato—Kenleigh French – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 589 – Largest Tomato—Kenleigh French – 1<sup>st</sup> Place: Blue & Champion

### **DIVISION 6018 – FIELD CROPS**

- ^ Class 604 – Mixed Hay—Kenleigh French – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 607 – Yellow – Shelled (previous year’s crop)-Kenleigh French – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 614 – Soybeans (current year’s crop) - Kenleigh French—1<sup>st</sup> Place: Blue & Champions
- ^ Class 615 – Soybeans (previous year’s crop) - Kenleigh French – 1<sup>st</sup> Place: Blue & Champions

### **DIVISION 6025 – WOOD SCIENCE**

- ^ Class 674 – Level 1 – made from kit—McKenzie Richmond – 1<sup>st</sup> Place: Blue & Champion

### **DIVISION 6029 – ARTS**

- ^ Class 763g. – Jr. Leather Craft—Mallorie Ingram – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 764a. – Jr. Heritage Arts—Maesyn Ingram – 1<sup>st</sup> Place: Blue & Champion; Mallorie Ingram – 2<sup>nd</sup> Place: Blue

### **► DIVISION 6030 – PHOTOGRAPHY**

- ^ Class 764a. – NATURAL RESOURCES – Forest - Maesyn Ingram – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 764b. – NATURAL RESOURCES – Water - Haley Richmond – 1<sup>st</sup> Place: Blue & Champion  
Maesyn Ingram – 2<sup>nd</sup> Place: Blue
- ^ Class 764d. – NATURAL RESOURCES – Scenic—Maesyn Ingram – 1<sup>st</sup> Place: Blue & Champion  
Haley Richmond – 2<sup>nd</sup> Place: Blue; Clay Garland – 3<sup>rd</sup> Place: Blue
- ^ Class 764f. NATURAL RESOURCES – Insect - Clay Garland – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 765f. – AGRICULTURE – COMPANION ANIMAL - Clay Garland – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 768c. – SET – Energy Clay Garland – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 768c. – SET – Movement Clay Garland – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 772 – HORTICULTURE – Single Color Photo— Maesyn Ingram – 1<sup>st</sup> Place: Blue & Champion  
Clay Garland – 2<sup>nd</sup> Place: Blue

### **► DIVISION 6032 – SEWING**

- ^ Class 790a.– Unit 1–“Let’s Learn to Sew”—Clothing Opt.—Laci Sorrell – 1<sup>st</sup> Place: Blue & Champion
- ^ Class 790b. – Unit 1 – “Let Learn to Sew” – Non Clothing Option—Erika Woosley – 1<sup>st</sup> Place: Blue & Champion; Lacy Sorrell – 2<sup>nd</sup> Place: Blue

### **► DIVISION 6035 – FOODS**

- ^ Class 849 – COOKIES – Snickerdoodle Cookies—Mallorie Ingram – 1<sup>st</sup> Place: Blue & Champion;
- ^ Maesyn Ingram – 2<sup>nd</sup> Place: Blue

### **► DIVISION 6039 – HOME ENVIRONMENT**

- ^ Class 887 – Color Collage - McKenzie Richmond – 1<sup>st</sup> Place: Blue & Champion

### **► DIVISION 6041 – 21ST CENTURY SKILLS**

- ^ Class 925 – Resume—Jefferson Oldfield – 1<sup>st</sup> Place: Blue & Champion

The exhibits that received Blue & Champion will all be eligible to be entered in the Kentucky State Fair Cloverville Exhibits during the week of August 12th.

If you are interested in submitting something for 4-H Rally Day next year, stop by the Extension 4-H Office and pick up information on what you are interested in as a project. For more information about 4-H Rally Day and how you can get involved next year, contact Mr. Comer at the Montgomery County Extension Office at 498-8741.

## 4-H POULTRY BBQ CONTEST—

.Montgomery County ruled the roost this year at the 2024 State 4-H Poultry Barbecue Contest held last Saturday at the Hardin County Extension Service office in Elizabethtown! Luke Baker (second from left) won the Senior Division (for ages 14-18) of the 4-H Chicken Barbecue contest. He will now advance to the National 4-H Chicken Barbecue Contest in November. Dalton Collison (far left) won Reserve Champion honors in the same division. Luke and Dalton are teammates on the Montgomery County 4-H Junior Chef team. Olivia Drake (third from left) won Reserve Champion in the Junior Division (for ages 9-13) of the 4-H Chicken Barbecue contest. This was her 1st year to compete in this competition. She is a member of the Montgomery County 4-H Culinary team. The team is coached by Lee Etta Greer (far right of photo). This is the fourth year in a row that Montgomery County has had a state champion in the contest.



## 4-H State Communication's Day at Nicholasville



Recently, the winners from the 4-H Area Communications Day participated in the State 4-H Communications Contest. Pictured at the left is Makenzie Richmond. She did a demonstration on "How to Make Slime". She won second place in her category and division of Junior. Makenzie is the daughter of Jacob & Cari Richmond of Mt Sterling.



Jefferson Oldfield, Senior 4-H Speech contest participant for 15 year olds, won a blue ribbon at the 4-H Communications Day held at Red Oak Elementary School in Nicholasville. Jefferson is the son of Susan

Utterback and Jeff Oldfield of Sharpsburg.

## YEA-REAP = YOUTH INNOVATORS EMPOWERING AGRICULTURE-RESEARCH AND EXTENSION APPRENTICESHIP PROGRAM

Jayla Sands attended the 4-H YEA-REAP program this past June 23rd through 28th. This event was held in North Carolina at A & T University Campus.



This was a one week residential camp centered around Agriculture Research and 4-H Development.

← Pictured here among friends that Jayla made at this camp. Jayla is in Pink and Nevaeh Hall is pictured as well. She is wearing black t-shirt & pink shorts.

The Montgomery County 4-H Teen Club will be meeting on the first Thursday of each month beginning in August. New officers for 2024-2025 program will be elected. The meetings begin at 6:00 pm and are at the Education Center.

# 4-H CLUB NEWS

## Montgomery County 4-H Archery Shoot—August 27, 2024 Results

- Lilly Ann Coyle—12-14 year old—Score—47 1st Place
- Curtis Bailey—15-18 year old—Score 54—1st Place; Score 43—2nd Place
- Hannah Chandler—15-18 year old—Score 45—2nd Place; Score—36—3rd Place
- Jaxon Watson—12-14 year old—Score 74—2nd Place
- Dailyn Farler—9-11 year old—Score 32—2nd Place
- Loryn Shortridge—9-11 year old—Score 41—3rd Place

Other participants attending this Archery Shoot included: Bracken Powell; Masen Stamper; Mallory Webb; Cooper Dunfee; Dailyn Farler; Ayla Smith; Braydon Wilson; Reagan Lambert; Kaylee Shortridge; Oliver Smith; Hazel Lawson



**Montgomery County 4-H Teen Club** elected officers at their August Meeting at the Mt Sterling Dairy Queen. Officers elected were: Jefferson Oldfield—President; Abigail Jordan—Vice President; Nevaeh Hall—Secretary; Julia Boxendale—Treasurer. If you would like to join the 4-H Teen Club for 2024, you may stop by the Extension Office on East Locust Street and pick up an enrollment form. The new year begins on September 1st—August 31st, 2025. This club does a lot of community service projects and leadership opportunities.



Students from Montgomery County 4-H Teen Club met on August 2 and also collected items to donate to the Ronald McDonald House.

**COUNTRY HAM RESULTS 2024**

- SidneyShea Amburgey—Blue/Champion
- Rhett Amburgey—Blue
- Oaklee Amburgey—Blue
- Garrett Pelfrey—Blue
- Kenleigh French—Blue
- Marshall Kipp—Blue
- Jefferson Oldfield—Red

All country ham participants advance to the KY State Fair 4-H Country Ham Contest in August, 2024.



**FOR MORE INFORMATION  
ON THE  
MONTGOMERY COUNTY  
4-H PROGRAM**

**CONTACT:  
CHARLES COMER**  
MONTGOMERY CO. EXTENSION AGENT  
FOR 4-H YOUTH DEVELOPMENT  
106 E. LOCUST ST.  
MT. STERLING, KY 40353-1404  
**859-498-8741**  
**ccomer@uky.edu**

**4-H  
TEEN  
COUNCIL**

Meets on  
**1st Thursday**  
@ 6:00 PM

**4-H  
SADDLE CLUB**

Meets on  
**3rd Mondays**  
@ 6:30 PM

**4-H  
LIVESTOCK  
CLUB**

Meets on  
**3rd Tuesdays**  
@ 6:30 PM

**4-H  
SHOOTING  
SPORTS CLUB**

Meets on  
**4th Tuesdays**  
@ 6:30 PM

**C1-C4 AREA**

**4-H Teen  
Council**

Meets 1 time  
**EACH MONTH**  
@ 5:30 PM



**PEACE • LOVE • 4-H**



**PEACE • LOVE • 4-H**

Sincerely,

Charles M. Comer,  
Montgomery County  
Extension Agent for 4-H Youth Development

**4-H PLEDGE**

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



**Civil Rights Act—Compliant Statement**—The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.